

HENTRICH DIARIES

SUMMER
2004

el verano
de dos mil
y cuatro



HENTRICH DIARY #83

THE FIRST AND LAST OF MY NATION

- ① "I must, before I die, find some way to say the essential thing that is in me, that I have never said yet — a thing that is not love or hate or pity or scorn, but the very breath of life, fierce and coming from far away, bringing into human life the vastness and the fearful passionless force of non-human things..." - Bertrand Russell
→ post # 911. *"My Philosophical Development"*

- ② "In the end, the resistance was known for one thing, the refusal to participate in the 60 hour work week, the refusal to root for the troops, the refusal to wave the flag." unbrandamerica.org

- ③ "Genius cannot thrive in an environment of usefulness and productivity."



Achepenhauer: World As Will and Representation

Sophistry → I, xx, xxiv, 49f, 68, 71, 87, 104, 123, 284, 361, 399, 406, 430, 436, 472, 487, 489, 492f

II 12, 86f, 119, 226, 286, 303, 583, 590

Sophists → I 47, 71 II 99, 163

Dialectic → I 47, II 73, 102, 121

Dialecticians → I 71

Ego → I 33, 171, 372

II 139, 197f, 239, 251, 259, 270, 277-8, 377, 486, 490f, 500f

Humanism → II 585

Emotions → I 38, 101, 107, 190, 195, 197, 225, 231, 244, 250, 264, 296, 328, 519, 526; II 61, 141, 149, 204f, 211, 216, 224, 231, 235, 238-9, 247, 261, 276, 280f, 367f, 389, 438, 448, 450, 469, 498f, 593

- ¿Cuál? WHAT/WHICH? Cuál es su nombre? By itself, Cuál means Which one?
- ¿Cómo? HOW? Cómo se dice? Como se escribe?
- ¿Qué? WHAT? Qué hora es? Qué significa?
- ¿Dónde? WHERE? Dónde vive? De dónde es?
- ¿Cuánto? HOW MUCH? Cuánto cuesta?
- ¿Cuántos? HOW MANY? Cuántos años tiene?
- ¿Cuándo? WHEN? AYER (yesterday); HOY (today); MAÑANA (tomorrow)
- ¿Quién? WHO? Para quién? De quién? A quién? Quién es?
- ¿POR QUÉ? WHY?

PORQUE → BECAUSE

(83:4:4:4 RR)

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com3base = 03e8

com4irg = 3

com4base = 02e8

www.jsri.msu.edu/RandS/research/ops/oc15.html

CONTENTS

S

8 AUGUST 2004

8 JUNE 2004

dedicated to James T. Farrell's

The Sickness of History, a book that showed
me that I do not write in vain.

still



SCHOPENHAUERIAN KOMUSO

(S₁)

o₁

For the vast majority of people in the United States of America, the older we get, the more insincere and unspontaneous we become. A gradual death known as "socialization" strangles childhood and suffocates adolescence until we are stiff with the fearful, ill-humored, self-important, immature American egocentrism of so-called "adulthood".

This is probably true of all industrialized societies on Earth, but no other society on Earth possesses the military-economic power to force its will on everyone else. Those of us who resist such socialization have a responsibility to nurture our sincerity with ruthless honesty and intellectual integrity.

o₂

The shallow, narrow-minded, pre-fabricated concepts of corporate-dominated mainstream Amerika jabber at us from every radio and flash from every Television into our stupified faces.

Whether we live in the country or the city, we are all programmed from childhood with the same cultural myths and political propaganda year after year. What we think of as objective "reality" is often merely our own

thoughts, feelings, programming, and prejudices - all reflected back to us on the inside surface of our subjective representations of "the world".

This is true for all sentient beings for sure, but the corporate-dominated social engineers seem diabolically successful at manipulating masses of human life by controlling this level of human experience.

905 → << post in Gortbusting thread >>

* → The reason I felt such a calling to participate on gortbusters had to do with the definition of a gort, where the elders speak of the difference between perception and reality, how reality must be "processed". As a self-proclaimed disciple of Arthur Schopenhauer, this was much aligned with things I had learned from Schopenhauer. I felt I could help; after all, I have spent years thinking about thinking.

B → ⁰³ All sensory impressions of objective reality pass through, and are altered by, our subjective filters. Most people routinely mistake these subjectively filtered impressions for objective reality.

C → Becoming aware of this process is how we develop authentic powers of perception. All of us are liable to the delusions of subjectivity. Those delusions are powerfully reinforced when we are immersed in a society where most people have a subjective programming similar to our own.

D In the United States of America, the collective expression of this subjectivity is a mass-media-reinforced, socio-political mass-hypnosis. As long as we remain within this mass-hypnosis it will never occur to us that the whole mainstream mindset in which we are immersed is not the natural product of some random societal evolution.

E How many stop and think long enough to realize the whole propaganda saturated system is consciously and intentionally created in order to control our "perceptions of reality"?
✓

04

The ultra-wealthy corporate owners of America cannot afford to be haphazard. They control a global empire worth many trillions of dollars. That kind of money buys judges and governors and senators and Supreme Courts and Presidents by the garbage-bag load. That kind of money buys multi-billion dollar weapons systems that hold the entire planet hostage to the American corporate capitalistic system of economic slavery.

That kind of money can buy every newspaper, magazine, movie studio, radio station and T.V. network in the land to chant to you, night and day, about what a grand and glorious "freedom" we enjoy in our servitude. Slavery is freedom, patriotic hymnings are of "rugged, independent individuals", and America, the greatest terrorist nation on earth, "fights terrorism".

The business of America is business and the bastards mean business! If you are a "courageous, high-profile political activist" who cannot be intimidated into silence, and some sufficiently powerful individual or clique within the U.S. Corporate Mafia Government considers it a top priority to silence you, sooner or later you will conveniently die in an "accident", or from a "disease" or by "suicide".

The wonders of technology and modern chemistry have enabled them to become increasingly adept at the art and science of covert assassination.

A highly professional team assassinated Martin Luther King

These highly professional teams' weapons, ammo, methods, and even personnel bear a curious resemblance to the elite assassination squads trained by the U.S. military/government and the Israeli Mossad and Shin Bet, squads that are routinely used to assassinate independent leaders in impoverished and enslaved countries around the world.

F In spite of corporate/government suppression and mass-brainwashing, a growing number of people in America honestly care to know the truth, and we will discover it one way or another, sooner or later.

The fondest hope of America's satanic rulers is that the school-molded, media-mesmerized, chemically-controlled, chip-implanted, tax-paying herd of denizens will be unable to remember anything at all.

Still, there are millions of private people and thousands of private, non-corporate groups telling the political truth to relatively small crowds. Small, that is, compared to Martin Luther King, who had a huge national audience when he spoke out against the Vietnam genocide and organized those doing all the grunt work in America.

That's why he was silenced.

As long as not too many people listen to truth tellers, they'll be permitted to go on telling it. If gortbusters.org had an audience as huge as The O'Reilly Factor, I might have been lynched by now.

07

From top to bottom, the whole system is a fraud. There is absolutely nothing to be proud of in being an American, especially when you know the truth of our cruel, evil history. All those millions of people slaughtered by mindless military psychopaths on the orders of their satanic corporate/banking masters.

The heartless brainwashed gorts are a conformist mass of apathetic, arrogant, politically ignorant lemmings. There is no excuse for political ignorance if you've got access to the Internet.

Evil hates exposure to the light of public awareness. Evil depends on ignorance, confusion, darkness, and deceit — and the apathy that grows from them like a spiritual cancer.

There are people fighting in the trenches to wake others up. We are steadily getting through to more and more people.

(S₂)

In Israel one finds as dogmatic and formal a philosophy of racism and hate as was ever expressed and formulated in Hitler's Germany. There is a whole Talmudic ideology within the Israeli settler and Lubavitcher yeshivot (schools) advocating the extermination of the Palestinians.

This racism is deeply rooted in the Lubavitch orthodox Jews, whose founder referred to all goyim (non-Jews) as "superfluous garbage".

There are elderly survivors of the Allied holocaust against Germany. There are discrepancies in the Allied and Zionist account of World War II.

906
A

Since the establishment has put the entire German nation on trial for genocide, we are duty bound to shout aloud that it was the German people who were being burned alive in every major German city & by the Allied air forces while some Jews were dying from typhus and gunfire.

B Holocaust means death by fire. (Few Jews were killed by fire.)^x But ^{more} than half a million German women, children, and elderly died by that horrible means from Allied air force fire bombings.

Some Jews in Europe were recipients of a very harsh fate, and many suffered atrocities and massacres

BUT

C The word "holocaust" was formerly, before 1978, applied to the German civilian experience during World War II, at the hands of Bomber & Harris and the American Air Force. Gradually, Elie Wiesel and other hoaxers used their prestige and aura of religious authority and sanctity to slowly introduce, around 1978, the term "holocaust" as the exclusive, proprietary word for only the Jewish experience in World War Two.

D But history shows that, at the very least, World War Two as a whole, with its mass fire bombings of every German city of any size and the atomic

incineration of Hiroshima and Nagasaki, the siege of Stalingrad and Berlin, the mass shootings perpetrated by Tito's partisans, and by the French resistance, the Soviet Red Army and NKVD — in light of the full force of all that horror, it would seem a monumental absurdity to deny that World War Two itself was a holocaust for everyone involved, and especially for the defeated peoples of the Axis nations, Germany and Japan.

E The great irony of ⁰³ World War Two is that the German prophylactic for preserving the lives of the Jewish people in Auschwitz, the facilities for treating their clothing and bedding with the pesticide of Zyklon B in order to help limit the typhus epidemic then raging, which is transmitted by a parasitic louse, attached to clothes and bedding, has been turned against the Germans and used as the basis for false claims of homicidal gassings in Auschwitz.

F The vast majority of the people who survived Auschwitz survived because the Nazis wanted them to survive. If there was an extermination program there, these people would not be around today to collect their pension checks.

(S₇)

Our world is not troubled; it is doomed.
 You find "troubling" the now confirmed melting
 ice caps? You find the presence of
 7 billion (soon to be 10 billion)
 mostly ill, poor, violent, struggling, human
 bodies "troubling"? (J.F.)

Slavery, in its myriad forms, is an essential
 social and economic pillar of the industrial
 world, and has been from the beginning.

Sneakers are produced by slaves on the multi-
 national corporate plantations. Headphones and
 cell phones are made in prison factories
 in Asia under the aegis of corporations.
 Fruit is picked by migrants in the Americas.

The eradication of economic slavery would mean the
 collapse of the profit pyramid structure, the
 scarcity economics process on which sits
 the very socio-economic management of the
 industrialized world. (J.F.)

(S₈)

We ourselves are the thing-in-itself and the
 thing-in-itself is the will to live.

The inner nature of everything is will.
~~Perhaps~~ I reject the idea, assumption that
 human beings are superior to animals because
 animals are controlled by instinct whereas men are
 rational beings.

9 JUNE, WED

The intellect is on the same level as the instincts.
The intellect is an attribute of the will;
it is secondary and accidental.

I am a disciple⁰² of Schopenhauer because
he cuts through the bullshit and unifies all
the separate existents into the same thing-
in-itself.

There is nothing to look forward to except
the satisfaction of hunger and the sexual
instinct - a little momentary comfort.

Schopenhauer reveals that the life of every
individual is, really always a tragedy, but
gone through in detail, it has the
character of a comedy.

Hence, my enjoyment of Kurt Vonnegut's writings.

Is there any escape from the will to live?⁰³
What complicates a person's life and causes pain
is the continuous will-to-live which expresses
itself in the form of endless desires.


Desire produces aggressiveness, striving, destruction,
and self-centeredness. We are at bottom
dreadful wild animals. Still, from time to
time we may rise to a level of thought
and consciousness which transcends the realm of
things. Problems arise when we desire things
and persons, for these objects of desire
stimulate the inner will to live both at
the level of hunger and procreation.

Schopenhauer says we can move from an intense desire for a person to a sense of sympathy for all mankind. Desire can give way to an ethics of disinterested love. At this point we recognize that we all share the same nature, and this awareness can produce an ethics of gentleness.

911

Schopenhauer says, "My true inner being exists in every living creature as immediately as in my own consciousness. It is this confession that breaks forth as pity."

We are all the same being.

The supreme act is restful contemplation. 

911

"Our individual actions are ... in no way free ... so that every individual ... can absolutely never do anything other than precisely what he does at that particular moment." — A.S.

04

I feel it is extremely wise to reread Schopenhauer, beginning with *The Pessimist's Handbook* (basically *Parerga and Paralipomena*) and moving along into *The World As Will and Representation*, beginning with Volume 2 — all the while I with *The Upanishads* at my fingertips to follow his ~~to~~ citings.

And why did I study so hard at Brookdale and Rutgers?
 How did I go 2 years without finding a job?
 Why don't I have a career using the
 skills I developed?

I have good reason to be depressed. I was
 soaring high on top of the world graduating from
 Rutgers at age 35, and after 2 years, no
 job, no dignity - I feel like a joke.

I do have a chip on my shoulder. *
 I will not do manual labor anymore. * -
 it just sickens me that I worked so hard to
 gain technical training. Why do I have to
 submit to laboring under people who don't
 possess the higher level of communication skills and
 problem solving skills?

I am stubbornly fighting against an unfair economy.
 From reading THE SILENCE OF HISTORY, I see
 that it is erroneous to expect a University
 education to lead to material success.
 Many corporate presidents and businessmen do not
 have college educations. Financial success
 is not dependent upon education.

Higher education simply enriches the graduate's inner
 life. Can't I be content with this?
 I have developed intellectually over the years.
 There is no question that I am a scholar;
 and yet here I sit, an angry dispossessed
 man on antidepressants living on ~~very~~ very
 little money. Still, I get through the loneliest days.

At least I cherish my brain. I know that I can
 dive back into Schopenhauer's writings and take those
 diaries back to 1991 before I met Sherry.
 Hell, it has been 9 years since I split up
 with Sherry. Nine years! And we were
 only together a little more than 3
 years. It has been 7 years since I lost
 my job with the park service - and yet,
 I would never have been able to
 attend college if full time if I had not
 been arrested that fateful day in July 1997
 for "eluding the police" and
 "Resisting arrest".

I have gone over it again and again in my
 mind. The universe makes no
 sense whatsoever. Our world is drug infested
 and pure chaos. I hide in this welfare
 motel day after day without any money just
 waiting for SSI.

I requested individual therapy as "group therapy"
 does not help me. I just don't want
 to accept the reality of our world.
 I prepare my mind for death.

This is the meaning of philosophy, to prepare one's
 mind for death, and yet the devout
 philosopher seems doomed to a life of poverty.
 Just maybe the Paxil will begin to kick in.
 I am disappointed in it so far. Don't they
 have any medication that works as well as
MARIJUANA? Why won't they just legalize
 the medicinal use for depression?

From The Silence of History : (James T. Farrell)

"The Sickness of an Acquisitive Society" (Tawney), the phrase was liberating and clarifying. Deep walls of fogs, which hung between me and "the outside world", were penetrated and ~~dis~~ dissolved; I could see the social structure and organization of modern society and modern life.

I could see through and behind, see where there was nothing and yet more than an emptiness, because there was a beyond in the unseen. I knew many things with one thought. A phrase of six words described for me, revealed to me, informed me about the cause of what had been dissatisfying to me and the reason for a long, slow growing anger. I had come to understand. And what I understood was a great wrongness. This was in people, and it was like a fever that burned them when they thought that they were cool.

They were hurting themselves, and leading themselves into a swamp where the germs of their own illness proliferated. But they were hurting others more than themselves.

And they had hurt me. They could hurt me in to crippled permanence unless I saved myself, along with those others who would cure the malady. They were hurting the world with sickness but they called it the most healthful state of health.

They were going on, thinking this, deluding themselves, ~~deluding~~ others that the sickness wasn't ~~sickness~~, preaching that every day and in every way, things would get better, when in point of fact the sickness would get worse and worse."

There comes a threshold where one just gives up "staying strong", where one beholds a world so deluded, so immersed in the mass-hypnosis, that one literally "snaps".

I believe this has happened to me. I believe my mental depression, the so-called chemical imbalance, is in fact an inner drive to revolt against a sick society.

I am doing more by doing nothing, and yet I am surrounded by greed on one hand, poverty on the other.

I continue to eat from food pantries, and I have no motivation to sell myself into wage slavery. I prepare for death. If I can read through Arthur Schopenhauer's works again before I die, then my mind will possess some clarity — clarity not to be discovered on TV.

After The Silence of History, I will jot down some notes about EXISTENTIALISM before getting back into Schopenhauer. Nature made us vulnerable to suffer.

There is a problem with humans thinking they are superior to other animals, just as there is a problem with the Anglo-Saxon myth of superiority and the belief that the Nordic is a superior race, or even that the Caucasians, that is, the "white race" is superior by heredity.

I am sad. Why have I been born Nordic? What society am I a member of? Surely I am a member of a subculture and not mainstream Amerika. I am Nordic and I am not Nordic. What am I? Who am I?

06

The outside world irks me and I am unable to stop the growing and deeply sinking resentment of it.

It was inevitable that I get resentfully fed up with the workaday world. My ambitions have shifted dramatically over the past seven years.

My ambitions are detached and on the prowl. I can get no further than not knowing where I am going - and I do not know. I am carried by an inner drive and my feelings seem to be POSSESSED.

I can't force interest in a job.

The idea of giving my time, any of my time, to anything but myself angers the living hell out of me.

My life is at stake, and my life ~~was~~ ^{is} time - the
time of my own life. That is what we
call when we work, and that is what
I resent.

S₁₁

0₁

The world is dislocated and people do not know what they
are. People do not know their own hearts and minds as
they believe they do. The world has been filled with
lies, with fake propaganda, with the result of twisted,
contrived, and tormented thoughts.

Life has been made cheap, and the truth even cheaper.
Ideals are crashed and smashed. Bitter despair,
cynicism, and brutality have been given force, and
momentum. The world is very sick,
inside and out. Evolution is a loose
cannon.

0₂

"The size of the world inside a human being's head is a
determinant of loneliness, of its extent, of its very
existence in the sense of emotions being existent.
Loneliness is a phenomenon of size, of the size
of the world. And this size is different from
person to person, in a subjective inner
sense." ~~907~~ HOW MANY WORLDS? (poem) 907 (do see p. 146)

Could it be I experience a unique world?

Could it be I know best what I need to do
with my time, with my life? Doing nothing allows
me to write, to read, to think.

I have always felt an inner drive to transcend the "business
world".

F

Our basic, universal condition is being-in-the-world. We know time because we know we are going to die. Our existence is temporal. I do not believe the joke, that I am a madman. I know all life forms experience being in the world as will and representation.

Of our many moods, our fundamental mood is anxiety. Anxiety arises out of our awareness of the precarious nature of our Being. Not only have we been thrown into the world without asking to be here, but we must constantly become our true selves by making the appropriate decisions.

G Along the way we experience a "fallenness" "fallenness", a loss of our "authentic" character.

X { This is the identity I wrote about on gothbusters when I claimed to be able to reconstruct my identity by reading my collection of notebooks.

H Our authentic existence requires that we recognize and affirm our own unique self.

☐

A person's drift into an inauthentic existence is subtle but in every case it involves a tendency to escape from one's self by finding refuge in a public self, in an impersonal identity, the impersonal "one" in contrast to the concrete "I".

The inauthentic person behaves as "one" is expected to instead of how "I" would behave.

⁰⁹
The motivation for keeping records of my thoughts was to come to recognize and affirm my true self, my character, my unique identity.

In public we ~~we~~ suppress any urge to be unique, to excel. We level ourselves downward toward averageness and behave like "everyman".

A person cannot indefinitely avoid confronting his true self. Anxiety intrudes. Anxiety is not simply a psychological state; it is rather a mode of our being. Anxiety is not similar to fear. Fear has an object - a snake or an enemy; but anxiety refers to nothing, precisely to 'no thing'.

Anxiety reveals the presence of "NOTHINGNESS" in our being. There is no way to alter the presence of nothingness in ~~our~~ ~~being~~ the center of our being, the inevitability that we shall most certainly die.

When we affirm our authentic self, when we see transparently what and who we are, we discover that in our inauthentic self existence, we have been trying to hide the fact of our limitations and our temporality.

⁰¹⁰
I experience a pathological feeling upon experiencing through intuition the accidental and absurd nature of existence.

There is an element of despair in human existence which comes from the realization that we are limited to what is in the scope of our own wills. Although there is no human nature, there is a universal human condition.

[To discover oneself in the act of conscious thought is to discover the condition of all human beings. We are in a world of inter-subjectivity.]

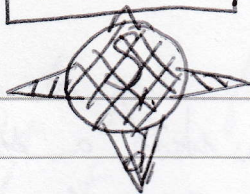
All human beings are guilty of inauthenticity, of playing roles, of trying to disguise their actual personality behind a facade.

If man expresses his genuine humanity in all his behavior, he will never deceive himself, and honesty will then become not his ideal but rather his very being.

You become what you are in the context of what others have made you. There are limitations upon human choice - the limitations of birth, status in society, and family background.

Within the context of these limitations, there exists a being - how an organism responds to its environment is its Quality.

And such so begins my coming around full circle as a Schopenhauerian Komuso - a monk of nothingness and emptiness. I will get back into reading Schopenhauer like I did in 1991, thirteen years ago!



HOW TO GET THROUGH A LIFE NOT WORTH LIVING

(S₁)

o₁

How to get through a life not worth living?
This is the problem facing all of us.
SCHOPENHAUER: Original Sin is the crime of
existence itself.

"Sin" means to miss the mark, an error.
An enlightened being perceives the futility of it all
and seeks to withdraw from the course.
The ultimate goal of Schopenhauer's philosophy is
to demonstrate the wisdom of such life-
denial.

o₂

NONEXISTENCE is preferable to EXISTENCE.

(S₂)

o₁

I was able to set up aol account Carmel/Carol for my
mother, bringing the computer desk up and positioning it
next to her bed. She is very happy about
it. I was able to log onto gortbusters and edit
my Raygun post. Not much going on there
these days. I grabbed a coffee maker while there.
I stopped at 6-12 for Winstons and ran for the 11:24 PM
836 bus. I wasn't able to speak to beautiful Nati... ❤️

14 JUNE, MON

2004.06.17

S₁₁

o,
Much seems to indicate U.S. complicity in the September 11th, 2001 terrorist attacks. Facts are slowly accumulating, making it all look like a big set up. Even the most critical "left" has been silent on these issues, while criticism is usually addressed to "the efficiency of war as a remedy to terrorism."

Meanwhile, civil liberties are under attack globally, and the U.S. control of one of the world's "most strategically significant" regions, bordering to Russia and China, becomes more and more real.

(BACKGROUND & SHOCKWAVES: An Orwellian Nightmare)

The Crusade of Infinite Justice is an Orwellian nightmare. We have been drowned in propaganda from the start. The attack on Afghanistan was a target chosen much earlier for very specific reasons.

Before 9/11/2001, tens of thousands of American and British troops were already heading to the Middle East. It seems that "the control of Eurasia" will be an easy game. The projected plans of controlling Central Asia are a true threat, but not quite surprising.

US Interests in Central Asian Republics:

<http://commdocs.house.gov/committees/intlrel/hfa48119.000/hfa481190f.htm>

The U.S. representatives told the Taliban, "either you accept our offer of a carpet of gold, or we bury you under a carpet of bombs."

An oil crisis is approaching. This explains the Western attitude. See www.hubbertpeak.com

www.wsws.org/articles/2002/jan2002/base-j11-prn.shtml

Burning questions need answers: 4 Jan 2002

http://fe.pennet.com/Articles/Article_Display.cfm?Section=OnlineArticles&SubSection=Display&PUBLICATION_ID=25&ARTICLE_ID=131225

www.washingtonpost.com/ac2/wp-dyn/A20731-2001Oct31

"This is more than a war against terrorism. This is a war against citizens of all countries. The current elites are creating so much fear that people don't know how to respond.

But they must remember.

This is a move to implement a world dictatorship within the next five years. There may not be another chance."

Koeppl
(former German defense ministry official and NATO adviser)
expresses his gravest concerns

Note: $2001 + 5 = 2006$ Global Dictatorship

RESTFUL CONTEMPLATION

§₁

o₁

Well, here we are, rushing headlong into colostrophe, and all we can do is watch it come in restful contemplation. It is no wonder so many of us spend our lives stored on drugs or booze or television. It is no wonder why so many of us go insane or become suicidal/homicidal.

I can see myself seeking oblivion in chemically induced euphoria. Why doesn't my brain produce dopamine and other chemicals that would produce a sense of well being?

Reading through old notebooks, I witness the emptiness in my desires, the nothingness that meets my tormented yearning for substance.

Is this the "darkness" George Harrison writes about in "Beware of Darkness"?

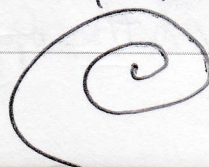
If I could afford to, perhaps I would become a severe drug addict - and why would the authorities want to prevent me from self-medication?

Who has authority over my organism?

- Allah? George W. Bush? Al Qaeda?

- the local police? the psychiatric business?

Isn't a psychiatric hospital merely a prison for our soulheartminds?





A Biological cells have a tendency to "die voluntarily" when the body has lost its ability to be stimulated by the environment. This observation can be used as a metaphor for individual suicide reaching epidemic proportions when the degree of a civilization's urbanization reaches a point where life loses meaning and is simply not worth living.

B When all is said and done, we know almost nothing about human life. After all, civilization is a kind of dream. Suppose a human being suddenly woke up from the dream? Would it be enough to make him commit suicide?

C A tired man is a man already in the grip of death and insanity. A sane man is a man who is fully awake. As he grows tired, he loses his ability to rise above delusions and life becomes for him steadily more chaotic the more tired he becomes.

D Man has to learn to relax, or he becomes overwrought and dangerous. He must learn to contact his own deepest levels, and release the automatic tensions that make him a slave to his ^{own} boredom and the world around him.

E He must go within to re-energize his consciousness. Drugs like mescaline might provide the answer because such drugs reach down to man's most atavistic levels.

atavism → recurrence in a descendent of characters of a remote ancestor; reversion to a more PRIMITIVE TYPE.

so far, the use of these drugs has been avoided in industrial psychology, for an obvious reason: mescaline relaxes a man so much to a point where work becomes impossible. He wants to do nothing but contemplate the beauty of the world and the mysteries of his own mind.

One can run away from a physical ~~men~~ menace, but there is no running away from what is inside you.

Phenomenology is just another name for self-observation - the kind of self-observation that takes place on mescaline, or when Husserl talks about "uncovering the structure of consciousness". This is about descending into these realms of mental habit.

We have ordinance survey maps that cover every inch of the earth, but we have no atlas of our mental world - the world as will and representation. What are our current dilemmas in the inner world? What is the geography of consciousness?

It seems that our very life blood is being drained from us without our being aware of it. This is the outside world encroaching on us. We have to be able to tap into the forces of self-renewal and be on alert against attack. (cover your balls and watch out for the big man)

X Aided by such drugs as mescaline, man becomes an inhabitant of the world of mind. We have many "selves". Our higher selves are what our ancestors would have called "gods".

X So, how do we let the people of the world know we have lost our way? X
 L How do we guide people back to the gods or their own multidimensional animal-plant-spirit selves?

Short of dumping large quantities of mescaline in several cities' water supplies, I see no way of moving people inward.

M People ^{seem} ~~are~~ all so preoccupied with their petty worries, washing their cars, planning their futures, while I am grappling with reality - the only true reality, that of the evolution of mind. We have to break the habit of giving all our attention to the outside world.

N Thinking about how the mind works brings us to the center of the universe. When I ~~say~~ use the word "mind", I do not use it in ^{just} the ordinary sense, but by mind I mean your feelings and your perceptions (as well your thoughts).

O The most difficult thing is to realize that "feeling" is just another form of "perception". Feeling is a perception, but in a far more important sense, our "seeing" is also a feeling.

Somewhat our feelings have been blurred and our emotions have been jammed. Civilized human beings walk in a mental fog.

909

 \int_{12}

GORTS

Notes from DSP 72

See - and Ehrenfelds Arrogance of HumanismAPOLOGIES TO XTOLLER ^{I feel this demands to be transcribed}

I think humanism and gothhood overlap in self-deception. Emotions are a mental activity. Let's be clear on this point since there are "common sense" ideas that are very inaccurate - I mean, the ~~idea~~ common but erroneous association of emotions with the "heart".

Again, emotions are a mental activity located in the brain; emotions occur on a more ancient and primordial level of the brain. Emotions keep vertebrate animals (~~including~~ ^{including} human) ~~are but a subspecies~~ alert, wary of danger, responsive to hostility or friendship, and sensitive to bodily needs.

The emotional level of our mental functions are carried on by an evolutionary older group of brain structures called the paleocephalon - or Old Brain. Emotions are necessary for ~~the~~ survival. Could emotions be our "instincts"?

The second level of mental activity is carried on by the cognitive level of the brain. It is physically located in the neencephalon - or New Brain.

old brain → romantic → emotions

new brain → classical → reason

Emotions and reason are not well integrated.

27 JUNE, SUN

Did the rise of reason occur at the expense of emotions ("instincts")?

Social and cultural "evolution" bypassed biological-genetic evolution once the new brain had evolved, and the transition from emotion to reason was rapid.

These old and new mental activities conflict because we have had little time to adjust as a species. The conflict between instinct and reason is in a state of imbalance.

The technique of reason is "organization".

Organization is the scaffolding the new brain erects to sustain the social structure.

organization is the rationally derived form and structure we impose on our diverse multifarious life processes.

The machine is the ideal model for organization. Pirsig refers to this as classical thought in ZMM.

03

~~Humanity~~ Human beings "manufactured" / "farmed" by the IW have abandoned animism.

~~Reason~~ From the beginning of the humanistic age, reason has moved too fast to be tested.

whereas emotions/instincts have been tested for three million years at least. We are here today because instincts proved to be successful. Our emotional ~~system~~ nervous system developed under prolonged conditions of constant testing in real-life situations.

Our species, caught up in the deadly momentum of the IW, has not been able to slow down long enough to prevent our dehumanization, our despiritualization, our deanimation,

our ~~past~~ general over-organization where we have 25
been turned into domesticated reasoning machines.

Now, pure reason cannot distinguish ~~between~~ the just
from the unjust. [An employee of a company is
expected "by law" to generate profit for
the corporation.] Reason alone cannot dictate
that starting a nuclear war is wrong.
There is no Calculus of the Just and the
Unjust; hence, pure reason is amoral, and
it is easily used for evil ends such as
the perversion of psychiatric diagnosis
for political purposes.

Dissenters (religious, political, social) are
liable to be declared insane by state
psychiatrists merely for questioning the
authority of the State officials.
Likewise, entire populations can be
demonized so as to justify the rationale
behind a military invasion to ~~expand~~
acquire precious resources.

Disgust with our economic system and the desire
for its collapse could be diagnosed as
a mental illness or even criminalized.

Dissent is turned into disease, crime, sin.
Schizophrenia and criminality have symptoms
that are defined to fit the needs of
its inventors.

04

Robert Pirsi's main contribution is the forging of the
reconciliation between emotions and reason,
defining Quality as the reconciliation between
the romantic and the classical, between instinct & rationality.

David Erenfeld suggests we make a continuous conscious effort to purge our thoughts and behavior of all traces of condescension toward the non-rational part of our being. Emotion is a vital part of life - anger, love, fear, happiness - the essence of daily life developed over the course of aeons.

Reality is "detected" on a very subtle level. Deep within ourselves we know our civilization's systems are running amok. We sense + perceive + feel + know that the humanistic assumptions upon which our society is grounded lack validity.

Whereas information-artists like Michael Moore are greatly appreciated and embraced for ~~his~~ their attempts to promote consciousness, we really need scientists like David Erenfeld to get their theories out into the mainstream somehow. Daniel Quinn is a good start.

Still, even if mainstream denizens continue to fool themselves, they can't prevent themselves from becoming aware of reality nonetheless, even if only in the nether regions of their Old Brains. People will "feel" reality with their emotions no matter how forcefully they use reason to ~~map out~~ ~~map out~~ ~~and~~ impose ~~control~~ their rationally derived forms and structures on ~~the~~ ~~out~~ real life processes.

Police states hire mathematicians to predict when riots will start in prisons instead of changing the conditions that lead to riots.

~~Do~~ No we really need scientists to tell the warden with charts, graphs, and numbers that his prisoners are out of their minds with frustration, alienation, and depression?

Society will pay dearly for its ruthless stupidity. The ironic ~~the~~ twist is that gorts equate reason and rationality with intelligence when, in the reality of existential lived experience, we witness the ^{utter} stupidity of pure reason.

Wasn't Immanuel Kant's great contribution to philosophy a "negative" accomplishment after all? I use the term negative in a purely logical amoral sense.

Kant recognized the limits of reason. It's about time we took his observation seriously.

ah, ~~but~~ the arrogance of humanism is rooted deeply in the conviction that reason is ~~the~~ the component that makes ~~civil~~ humankind superior to all other life forms. The belief in the omnipotency of reason and that we as a species can control and manipulate and organize reality - this is the core illusion. This is the very stupidity Ehrenfeld calls The Arrogance of Humanism.

Getting back to the ⁰⁸ issue of self-deception,

Notice how defenders of civilization invent words that mask their ignorance. Humanistic ears do not like the sounds of words that imply weakness, ignorance, or uncertainty.

As Ehrenfeld points out, the words humanists use will indicate the degree of their self-deception.

Humanistic assumptions keep us from accepting the unknowable and the undoable. The most ridiculous delusion of our "space age" is that our species can escape the consequences of our arrogance by ~~blasting~~ blasting off our mother planet and colonizing a planet in a neighboring solar system!

What a stupid, immature, and even irresponsible idea! ~~I can imagine the fanfare and pompous enthusiasm in which the~~ These ideas of colonies ~~The idea in environments outside~~ These ideas of "space colonies" are technological disguises for infantile fantasies!

Imagine how foolish this idea appears to ~~our~~ aboriginal elders ~~on our mother planet~~ of the earth who know we cannot live a human life without living among plants and animals.

• DIALECTIC is the technique of disputing with others 21

• RHETORIC is the technique of speaking to many
(concionatio)

logic → singular → monologue

dialectic → dual → dialogue

rhetoric → plural → panegyric

By dialectic, I understand the art of conversation directed to the investigation of truth, especially philosophical truth. This conversation passes into controversy, therefore dialectic is the art of disputation. In the dialectic, as in logic and rhetoric, we follow rules without having learnt them. Ideology of site

Dichotomies...

Digital computers operate in a binary language that glorifies dichotomy, but does the excluded middle really exist in reality? Isn't reality non-Aristotelian?

We set up dichotomies (socialist-capitalist, beautiful-ugly, pleasure-pain, love-hate) because our logical thoughts are more comfortable in that mode. This does not mean the dichotomies necessarily exist, or are even useful.

We work in the service of truth, not power.

Mania's post? Notice how alcoholism and schizophrenia have been treated by forming a dichotomy: the patient and the disease, where the "disease" represents the darker side of nature —

the Shadow, the Beast.

The "disease" is treated with therapy - the results are terrible. The symptoms are masked or exchanged for others. AA support groups reinforce self-deception.

Gregory Bateson avoids the dichotomy and sees the symptoms of alcoholism and schizophrenia as understandable responses to long standing, aberrant social environments, which are so constructed as to leave the sufferer with NO OPTIONS FOR BEHAVING IN A "NORMAL" FASHION. The alcoholic or schizophrenic symptoms offer a form of escape, albeit a self-destructive one.

Each of us is a person who is part of a larger system. The dichotomy between humanity and Nature has been imposed by a humanistic way of thought.

Accepting being defeated by life - that one's whole society will be defeated by life - is in no way a defeatist act. One does not seek perfection. One is prepared in the end to be defeated by life, to be broken up by life.

This understanding requires no dishonesty, no self-deception.

(S)
4

o₁

I was starting to write Nati a love letter when I suddenly became depressed at the sight of my pathos, so I stopped. Now I am tempted to transfer some observations from D75 into D83. I want to be able to feel whole without actually being with her.

o₂

By remaining attentive and taking things as they are, and not as I wanted them to be, unusual knowledge has come to me — and unusual powers as well.

Jung: "The flow of life again and again demands fresh adaptation. Adaptation is never achieved once and for all."

The creative attitude depends upon being free of other people; free, especially, from querotic involvements, from "historical hangovers from childhood", but also free of obligations, duties, fears, and hopes.

Maslow: "We become much more free of other people, which in turn means we become much more ourselves, our real selves, our authentic selves, our real identity."

o₃

Some of the most profound and healing psychological experiences which individuals encounter take place internally, and are only distantly related,

TM₃ → "CHANGE"?

if at all, to interaction with other human beings.

91

Hence, the capacity to be alone is a great quality to develop; the capacity for solitude is not, as some modern psychoanalysts and 12-step programs suggest, a sign of disease, misanthropy, or mental illness (social phobia).

04

There are no "Rational Recovery groups" anywhere! Addiction recovery is in no way helped by congregating with other addicted or tentatively abstinent people. Recovery groups are absolutely the wrong approach to become securely abstinent. I will not subject myself to the social cultism of the recovery group movement.

Addictive Voice Recognition Technique is incompatible with other approaches to addiction recovery.

Rational Recovery cannot recommend recovery groups that convene under the name RR.

RR has severed relations with the professional community across the board, because of its intransigent adherence to the medical, nutritional, genetic, and psychological disease models of addiction.

As the recovery group movement and the "addiction treatment industry" fade into oblivion, AVRT will stand as an immediate, potent resource for every addicted person.

I do not "minimize" my use of substances. I plainly don't have the money to possibly use substances daily.

Seasonal "frames":

January	Early Winter	el invierno
February	Winter	el invierno
March	Mid-Winter	el invierno medio
April	Late Winter / Early Spring	el invierno tarde / la primavera temprano
May	Spring	la primavera
June	Late Spring / Early Summer	la primavera tarde / el verano temprano
July	Summer	el verano
August	Mid-Summer	el verano medio
September	Late Summer	el verano tarde
October	Early Autumn	el otoño temprano
November	Autumn	el otoño
December	Late Autumn / Early Winter	el otoño tarde / el invierno temprano

Daily "frames":

Midnight to 6AM	Twilight / Night	noche tarde
6AM - NOON	Morning	
NOON - 6PM	Afternoon	
6PM - Midnight	Evening	noche

sabemos → we know.

10 diez

11 once

12 doce

13 trece

14 catorce

15 quince

16 dieziseis

17 diezisiete

18 dieziocho

19 diezinueve

20 veinte /beh een teh/

30 treinta /treh een tah/

40 cuarenta

50 cincuenta

60 sesenta

70 setenta

80 ochenta

90 noventa

Tengo I have

Tiene you have

Tenemos we have

Tienen you'll have
they have

en = "in, on, at"

a = "to"

para = "for"

por = "by, through"

mí = me

Me = I ~~the~~

Yo = I

used, tu = you

él = him

ella = her

ustedes = You all.

sin = without

con = "with"

conmigo = with me

consigo = with you, her, him, them

casada / soltera

ESTAR

Location
Condition

Yo estoy

usted / él / ella / ^{una} esta

tú estás

ustedes, ellos / ellas / dos están

nosotros estamos

SER

time, origin,
names
occupation
nationality
description

Soy → I'm

es (you're, he's, she's) it's

son (they're, you guys are)

somos (we are)